

Calvin University

## Calvin Digital Commons

---

Symposium on Worship Archive

---

### Psalm 118 - A Psalm of Thanksgiving

Calvin Symposium on Worship: Word, Image, Music, Action

Follow this and additional works at: <https://digitalcommons.calvin.edu/uni-cicw-symposium>

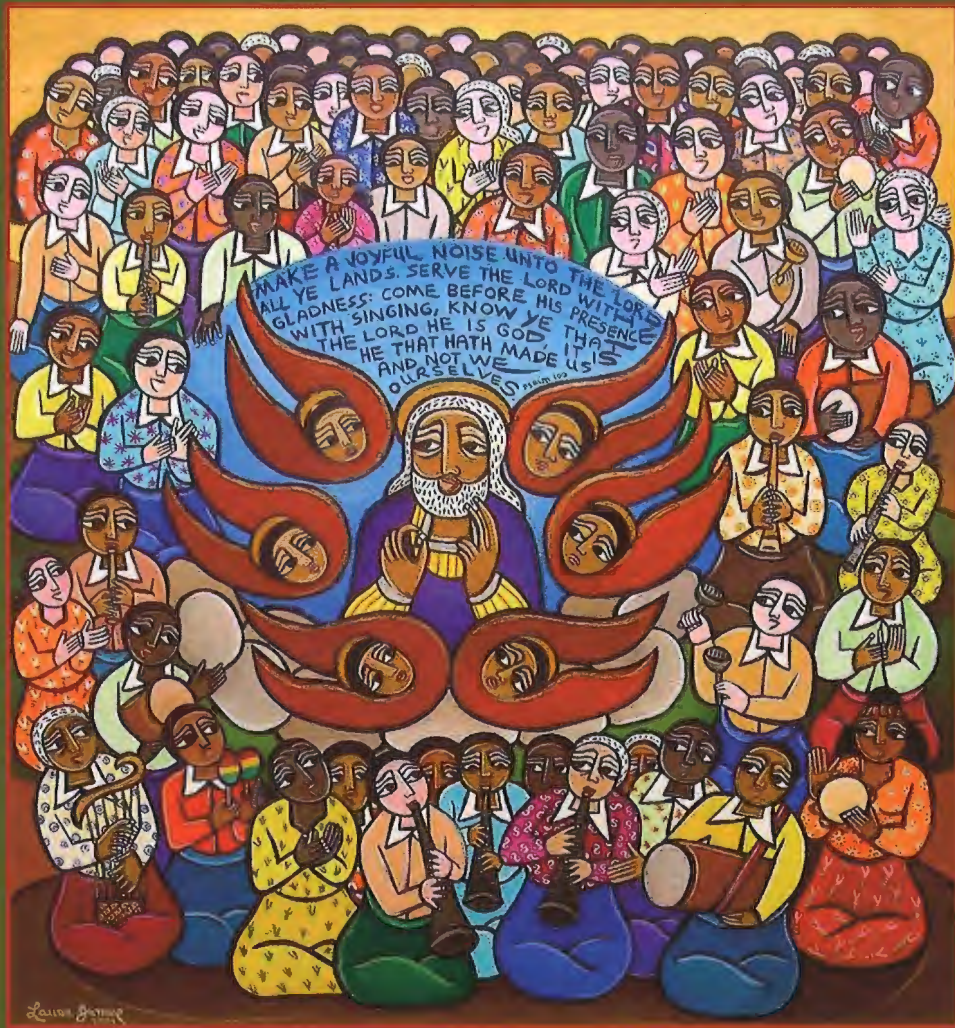
---

#### Recommended Citation

Calvin Symposium on Worship: Word, Image, Music, Action, "Psalm 118 - A Psalm of Thanksgiving" (2023). *Symposium on Worship Archive*. 6.

<https://digitalcommons.calvin.edu/uni-cicw-symposium/2005/allitems/6>

This Event is brought to you for free and open access by the Calvin Institute of Christian Worship at Calvin Digital Commons. It has been accepted for inclusion in Symposium on Worship Archive by an authorized administrator of Calvin Digital Commons. For more information, please contact [dbm9@calvin.edu](mailto:dbm9@calvin.edu).



*O give thanks to the Lord...*

**Psalm 118 – A Psalm of Thanksgiving**  
**Evening Worship, January 27/28, 2005, 8:00 p.m., Fine Arts Center**  
**Calvin Symposium on Worship**  
 Hosted by Church of the Servant Christian Reformed Church

**Gathering**

Gathering music will be chosen from songs on pp. 16-20.

*(All who are able rise)*

*Minister:*

Blessed is the kingdom of the Father and  
 of the Son and of the Holy Spirit, now and  
 forever, world without end.

*People:*

**Amen.**

*Minister:*

Lord, our God, you are very great.

*People sing:*

Praise the Lord, O my soul.

*Minister:*

You are clothed with splendor and majesty  
 and wrapped in light as with a garment.

*People sing:*

Praise the Lord, O my soul.

*Minister:*

You have made the winds your  
 messengers and flames of fire your  
 servants.

*People sing:*

Praise the Lord, O my soul.

*Minister:*

You water the fields and shelter the birds;  
 you bring forth bread and wine to fill our  
 hearts.

*People sing:*

Praise the Lord, O my soul.

*Minister:*

How many are your works, O Lord!  
 In wisdom you made them all;  
 the earth is full of your creatures.

*People:*

**You open your hand and give us all  
 good things.  
 Send us your Spirit, create in us a new  
 heart, and renew the face of the earth.**

*Minister:*

Lord, may your glory endure forever.  
 We will sing praise to you as long as we  
 live.

*People sing:*

Praise the Lord, O my soul.

Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia.

*Minister:*

In peace let us pray to the Lord.

*People sing:*

Lord, have mer - cy.

*Minister:*

For the peace from on high, and for the  
 salvation of our souls, let us pray to the  
 Lord.

*People sing:*



*Minister:*

For the peace and union of the whole world, and for the protection of the holy churches of God, let us pray to the Lord.

*People sing:*

Lord, have mercy.

*Minister:*

Sovereign Lord, you promise to create new heavens and a new earth.

*People sing:*



*Minister:*

You are the Lord who is merciful and gracious, slow to anger and abounding in love.

*People sing:*

Hear us, O Lord.

*Minister:*

You promise to forget all our offenses and to remove the sound of weeping from our ears.

*People sing:*

Hear us, O Lord.

*Minister:*

You are the Lord who accepts our prayers; hear now our cry for mercy.

*People:*

Compassionate God,  
when you called, we did not answer;  
when you spoke, we did not listen.  
We have not heard the cries of the poor,  
have not answered the needs of our neighbors,  
have not loved you as you love us.  
We confess that we have done evil in your sight.  
We are truly sorry and come to repent.  
Take away all our sins, heal our wounded souls,  
and fill us with your holiness.

*(We remember our baptism as the water is poured.)*

*Minister:*

God promises: I will forgive you.  
I will give you peace like a flowing river.  
As a mother comforts her child,  
so I will comfort you.  
I will gather you from all nations,  
and you will be my people.  
Let your hearts rejoice and be glad.

*People sing:*



*Minister:*

Knowing that we are healed, that we are truly forgiven and gathered into the very peace of Christ, let us offer this peace to each other.

*(People pass the peace to each other, saying, "May the peace of Christ be always with you," or other appropriate words.)*

*(people seated)*

## Service of the Word

*Cantor:*

Out of the babble that surrounds us, out of the chaos that's within,  
where can we go to find our meaning? Is there a place we can begin?

*People sing:*

God of the Word, now let the Word be spoken. Word of our  
God, come visit us with grace. Rise like a fragrance,  
like a chord of music, filling all this holy place.

Text and music: Ken Medema (b. 1942)

Copyright © 1993, Ken Medema Music/ASCAP/Brier Patch Music. Used by permission.

*Reader:* The Word of the Lord from Ezekiel 12:21-28:

*Reader:* The Word of the Lord.

***People:* Thanks be to God.**

*Reader:* The Word of the Lord from Psalm 118:

Reader: 1: O give thanks to the LORD, for he is good;  
his steadfast love endures for ever!

Let Israel say,

**All:** 'His **steadfast** love endures for ever.'

Reader 2: Let the house of Aaron say,

**All:** 'His steadfast love **endures** for ever.'

Reader 3: Let those who fear the LORD say,

**All:** 'His steadfast love endures **for ever**.'

Readers: Out of my distress I called on the LORD . . . ;  
It is better to take refuge in the LORD  
than to put confidence in princes.

Reader 4: All nations surrounded me;

**All:** **in the name of the LORD I cut them off!**

Reader 3: They surrounded me, surrounded me on every side;

**All:** **in the name of the LORD I cut them off!**

Reader 2: They surrounded me like bees;  
they blazed like a fire of thorns;

**All:** **in the name of the LORD I cut them off!**

Reader 1: I was pushed hard, so that I was falling,

**All:** **but the LORD helped me.**

**All: The LORD is my strength and my might;  
he has become my salvation.**

Reader 1: There are glad songs of victory in the tents of the righteous:

**Men: 'The right hand of the LORD does valiantly;**

**Women: the right hand of the LORD is exalted;**

**Men: the right hand of the LORD does valiantly.'**

Reader 1: I shall not die, but I shall live . . . ,

Reader 4: Open to me the gates of righteousness  
that I may enter through them  
and give thanks to the LORD.

**All: This is the gate of the LORD;  
the righteous shall enter through it.**

Reader 3: I thank you that you have answered me  
and have become my salvation.

Reader 2: The stone that the builders rejected  
has become the chief cornerstone.

Readers: This is the LORD's doing; *(repeated)*

**All: it is marvelous in our eyes.**

**Women: This is the day that the LORD has made;  
let us rejoice and be glad in it.**

**Men: Save us, we beseech you, O LORD!**

**O LORD, we beseech you, give us success!**

Reader 2: Blessed is the one who comes in the name of the LORD.

**All: We bless you from the house of the LORD.**

Reader 3: The LORD is God,  
and he has given us light.

**All: Bind the festal procession with branches,  
up to the horns of the altar.**

Readers: You are my God, and I will give thanks to you; *(repeated)*  
you are my God, I will extol you. *(repeated)*

Readers: O give thanks to the LORD, for he is good,

**All: for his steadfast love endures for ever.**

*Reader: The Word of the Lord.*

***People: Thanks be to God.***

*Reader: The Word of the Lord from 1 Peter 2:4-10:*

*Reader: The Word of the Lord.*

***People: Thanks be to God.***

Sermon

Rev. Fleming Rutledge

*(followed by a moment of silence)*

***People sing:***

In the Lord, I'll Be Ever Thankful *(music on next page)*

English In the Lord I'll be ev - er thank - ful, in the Lord I will re - joice!  
 Spanish El Se - ñor es la nue - va fuer - za, el Se - ñor es mi can - tor.

Look to God, do not be a - fraid. Lift up your voic - es, the Lord is  
 En él es - tá la sal - va - ción. En él con - fi - o, no te - me -

near; lift up your voic - es, the Lord is near. In the  
 ré. En él con - fi - o, no tem - e - ré. El Se -

Text: The Community of Taizé; Sp. tr. Alejandro Pimentel (b. 1960)  
 Music: Jacques Berthier (1923-1994)  
 Eng. text and music copyright © 1991, Les Presses de Taizé (France), admin. GIA Publications, Inc.  
 All rights reserved. Reprinted under OneLicense.net A-703303.  
 Sp. tr. copyright © 2001, CRC Publications. Used by permission.

## Prayers of Intercession

*(people stand)*

*Minister:*

And now, with the Church at all times and in all places, let us affirm our faith.

*All:*

**We believe in God, the Father almighty,  
 creator of heaven and earth.**

**We believe in Jesus Christ, his only Son, our Lord,  
 who was conceived by the Holy Spirit  
 and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
 was crucified, died, and was buried;  
 he descended to hell.**

The third day he rose again from the dead.  
 He ascended to heaven  
 and is seated at the right hand of God the Father almighty.  
 From there he will come to judge the living and the dead.  
 We believe in the Holy Spirit,  
 the holy catholic church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life everlasting.  
 Amen.

### The Lord's Supper

*Professing members in good standing of a church in which Jesus Christ is professed as Lord and Savior are warmly invited to join with us in the celebration of the Lord's Supper.*

*Minister:*

Come, Jesus, come; stand in our midst  
 as you stood in the midst of your disciples.  
 As you received the tears of Mary Magdalene,  
 the hospitality of Zacchaeus,  
 and small coins from the widow,  
 accept our earthly gifts and make them holy.  
 Give us your heavenly food,  
 and make us worthy to be your servants.

*People sing:*

Take, O Take Me as I Am (as bread and cup are brought forward)

The musical score is written in G major (one sharp) and 4/4 time. It consists of two systems of music, each with a vocal line and a bass line. The first system covers the lyrics: 'Take, O take me as I am; sum-mon out what I shall be;'. The second system covers: 'set your seal up-on my heart and live in me.'. Chord symbols are placed above the vocal line: D, G/D, Em/D, A/D, D, G/B, Asus, A for the first system; and G, A/G, D, Bm, Em, D, Asus, A for the second system.

Text and music: John Bell (b. 1949)  
 Copyright © WGRG/Iona Community, Scotland, admin. GIA Publications, Inc.  
 All rights reserved. Reprinted under OneLicense.net A-703303.



*Minister:*

The Lord be with you.

***People:***

**And also with you.**

*Minister:*

Lift up your hearts.

***People:***

**We lift them up to the Lord.**

*Minister:*

Let us give thanks to the Lord our God.

***People:***

**It is fitting for us to give thanks.  
It is right and fitting, our joy and our salvation,  
that we should at all times and in all places  
give thanks to you, almighty, everlasting God,  
through Christ our Lord.**

*Minister:*

We thank you for the Spirit, the Lord among us;  
always with your people,  
hovering over your creation,  
like a mother above the crib.  
When could we say, "God has forgotten us"?  
How could we ever doubt your presence?

***People:***

**You come to those who cry to you.  
You come to those who need but do not expect.  
You help the poor  
and appear at the door of the shut-in, bearing food.  
You promise the earth to the meek.  
You invite forgotten prisoners to sit at the head table of heaven.**

***All:***

**So with the poor, the lame, the foolish,  
the orphaned, and the forgotten,  
we sing of your loving-kindness, with wonder and joy:**

***People sing:***

**Holy, Holy, Holy, My Heart (*music on next page, sung in language of your choice*)**

C Em/G Asus Am C7 F G F/C C Gm7

Spanish San - to, san - to, san - to, mi cor - a - zón te a - do - ra!  
 English Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you!  
 Dutch Hei - lig, hei - lig, hei - lig, mijn hart brengt U de e - re!  
 French Dieu saint, Dieu saint, Dieu saint, mon coeur, mon coeur t'a - do - re.  
 Korean Gaw-rohk, gaw - rohk, gaw-rohk, nah - ruhl Ju-neem-ke drimnee-dah.

C7 F G Em7 Am Dm7 G7sus G7 C

Mi cor - a - zón te sa - be de - cir: san - to e - res Se - ñor.  
 My heart pours out my praise to— you; you are ho - ly, Lord.  
 Van har - te loof ik U - we— Naam; hei - lig bent U, Heer.  
 Mon coeur le dit, mon coeur s'en ré-jouit: tu es saint, mon Dieu.  
 Nay - ga Ju-neem chan yahng hop-nee-dah; gaw - rohk hashjin, Ju-neem.

Text and music: Spanish traditional; Eng. tr. *Sing! A New Creation* (2001); Dutch tr. Robert Demoor (b. 1950); Fr. tr. Otto Selles (b. 1964); Korean tr. In Soon Gho (b. 1964); arr. Jorge Lockward (b. 1965)  
 Tr. copyright © 2001, CRC Publications; arr. copyright © 2000, Jorge Lockward. Used by permission.

*(people seated)*

*Minister:*

We give thanks to God that our Savior Jesus Christ, before suffering, gave us this memorial of his sacrifice until his coming again. On the night of his arrest Jesus took bread, gave thanks to God, and broke it, saying, "This is my body, given for you; do this to remember me."  
 Then he took the cup, gave thanks, and offered it to them, saying, "This is the blood of the new covenant which is poured out for many. Whenever you drink it, do this to remember me."

*All:*

**Your death, O Christ, we proclaim.  
 Your resurrection we declare.  
 Your coming we await.  
 Glory be to you, O Lord.**

*Minister:*

Send your Spirit, Lord, to make a place for you,  
 among and within us.  
 May our receiving of the bread and wine  
 be our receiving of you.

*People:*

**Send us your Spirit, O God.**

*Minister:*

The bread which we break,  
is it not a sharing in the body of Christ?

*People:*

**We who are many are one body,  
for we all share the one loaf.**

*Minister:*

The cup for which we give thanks,  
is it not a sharing in the blood of Christ?

*People:*

**Christ is the vine, and we are the branches,  
for we all drink of one cup.**

*Minister:*

Lord God, rend the heavens and come down.  
Send the Spirit of Jesus upon us,  
that we may be moved to oneness with each other  
and with all those who suffer.  
As Moses raised the serpent, and as you raised Christ,  
so raise us up, that seeing our love,  
all may find the Prince of Peace and the Joy of the World.

*People:*

**Send us your Spirit, O God.**

*Minister:*

For the peace of the earth, for the reconciliation of nation with nation, race with race, male with female, we pray to you, O Lord, May this bread and wine be the sign of life which flows from you through us to all creation.

*People:*

**Send us your Spirit, O God.**

*(people stand)*

*Minister:*

Congregation of Jesus Christ, our Lord has prepared this table for all who love and trust in him for their salvation. All who are truly sorry for their sins, who sincerely believe in Jesus as their Savior, and who desire to live in obedience, are now invited to come with gladness to this holy meal.

*People:*

**We long for your healing presence.  
We trust in you.  
We offer ourselves,  
alive to your will, dead to our own.  
We shall eat the bread of affliction and of life,  
we shall drink the cup of sorrow and of blessing, O risen Lord.**

Minister:

Come, then, the table is ready.  
The gifts of God for the people of God.

*(Here the people come forward in groups as indicated by the ushers, forming a large circle around the communion table. Communicants pass the bread and cup to each other, dipping bread in the cup, and saying "the body of Christ for you" and "the blood of Christ for you," or other appropriate words. Throughout, hymns are sung.)*

"Come, Let Us Eat"



1. Come, let us eat, for now the feast is spread.
2. Come, let us drink, for now the wine is poured.
3. In his pres - ence now we meet and rest.
4. Rise, and share God's peace with ev - 'ry - one.



Come, let us eat, for now the feast is spread.  
Come, let us drink, for now the wine is poured.  
In his pres - ence now we meet and rest.  
Rise, and share God's peace with ev - 'ry - one.



Our Lord's bod - y let us take to - geth - er.  
Je - sus' blood poured let us drink to - geth - er.  
In the pres - ence of our Lord we gath - er.  
At the ta - ble we are one to - geth - er.



Our Lord's bod - y let us take to - geth - er.  
Je - sus' blood poured let us drink to - geth - er.  
In the pres - ence of our Lord we gath - er.  
At the ta - ble we are one to - geth - er.

Text: Sts. 1-3, Billema Kwillia, 1970; tr. Margaret D. Miller. St. 4, C. Michael Hawn, 1998  
Music: *A va de*, Billema Kwillia, Liberia, 1970  
Tr. sts. 1-3 and music copyright © Lutheran World Federation. Used by permission.  
St. 4 text copyright © 1999 Choristers Guild. Used by permission.

“Taste and See” (cantor will sing verses)

Refrain

Taste and see, taste and see the good - ness of the  
 Lord. O taste and see, taste and see the  
 good - ness of the Lord, of the Lord.

Text: Psalm 34:8; James E. Moore, Jr. (b. 1951)

Music: James E. Moore, Jr.

Copyright © 1983, GIA Publications, Inc. All rights reserved. Reprinted under OneLicense.net A-703303.

“Somos pueblo que camina/We Are People on a Journey”

*Spanish* 1 So - mos pue - blo que ca - mi - na por la sen - da del do - lor.  
 2 Los hu - mil - des y los po - bres in - vi - ta - dos son de Dios.  
*English* 1 We are peo - ple on a jour - ney; pain is with us all the way.  
 2 God has sent the in - vi - ta - tion to the hum - ble and the poor.

*Estribillo (Refrain)*

A - cu - da - mos ju - bi - lo - sos a la san - ta co - mu - ni - ón.  
 Joy - ful - ly we come to - geth - er at the ho - ly feast of God.

- |   |  |
|---|--|
| 3 Este pan que Dios nos brinda<br>alimenta nuestra unión. <i>Estribillo</i>   | 3 This is bread that God provides us,<br>nourishing our unity. <i>Refrain</i>    |
| 4 Cristo aquí se hace presente;<br>al reunirnos en su amor. <i>Estribillo</i> | 4 Christ is ever present with us<br>to unite us all in love. <i>Refrain</i>      |
| 5 Los sedientos de justicia<br>buscan su liberación. <i>Estribillo</i>        | 5 All who truly thirst for justice<br>seek their liberation here. <i>Refrain</i> |

Text and music: *Somos pueblos*: La Misa Popular Nicaragense (20th c.); tr. Carolyn Jennings (b. 1936)

Tr. copyright © 1993, The Pilgrim Press. All rights reserved. Reprinted under OneLicense.net A-703303.

“I Love the Lord” (choir only), Richard Smallwood

“Bless the Lord, My Soul”

*Refrain* Dm G Dm B $\flat$  C F A

Bless the Lord, my soul, and bless God's ho - ly name.

Dm G Dm B $\flat$  C Dm

Bless the Lord, my soul, who leads me in - to life.

- 1 It is God who forgives all your guilt,  
who heals every one of your ills,  
who redeems your life from the grave,  
who crowns you with love and compassion. *Refrain*
- 2 The Lord is compassion and love,  
slow to anger and rich in mercy.  
God does not treat us according to our sins  
nor repay us according to our faults. *Refrain*
- 3 As a father has compassion on his children,  
the Lord has pity on those who fear him,  
for God knows of what we are made,  
God remembers that we are dust. *Refrain*

“Shall We Gather at the River”

1. Shall we gath-er at the riv - er, where bright an-gel feet have  
 2. On the mar-gin of the riv - er, wash-ing up its sil-ver  
 3. Ere we reach the shin-ing riv - er, lay we ev-ery bur-den  
 4. Soon we'll reach the shin-ing riv - er, soon our pil-grim-age will

trod, with its crys-tal tide for - ev - er flow-ing  
 spray, we will walk and wor-ship ev - er, all the  
 down; grace our spir - its will de - liv - er, and pro -  
 cease; soon our hap - py hearts will quiv - er with the

*Refrain*

by the throne of God?  
 hap - py gold - en day. Yes, we'll gath - er at the riv - er,  
 vide a robe and crown.  
 mel - o - dy of peace.

the beau - ti - ful, the beau - ti - ful riv - er; gath - er with the

saints at the riv - er that flows by the throne of God.

Text: based on Rev. 22:1-5; Robert Lowry, 1864  
 Music: *Hanson Place*, Robert Lowry, 1864

*Minister:*

Since the Lord has fed us at his table, let us praise his name with thanksgiving.

*People sing:*



Praise the Lord, O my soul.

*Minister:*

And all that is within me, bless God's holy name.

*People sing:*



Praise the Lord, O my soul.

*Minister:*

May the glory of the Lord endure forever.  
May the Lord rejoice over all creation.

*People sing:*



Praise the Lord, O my soul.

*Minister:*

I will sing to the Lord all my life.  
I will sing praise to my God as long as I live.

*People sing:*



Praise the Lord, O my soul.

*Minister:*

Remember that the harvest of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control. The Spirit is our source of life.

*People sing:*



Praise the Lord, O my soul.



Al - le - lu - ia, al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia.

*Minister:*

Now may the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you overflow with love and hope.

*People:*

**Alleluia! Amen.**

Thank-offering and Recessional Singing

We leave with joyful singing (as instructed) and grateful giving. The practice of a thanksgiving offering at Lord's Supper services, which has a long history in the Reformed tradition, accents the eucharistic or gratitude-centered nature of the Lord's Supper, and intimate connection between worship and grateful Christian living.

Our offerings are designated for the tsunami relief efforts of International Aid and the Christian Reformed World Relief Committee (checks payable to Calvin College). Please place your gifts in the baskets near each exit door.



Participants:

Preacher: Rev. Fleming Rutledge

Liturgist: Rev. Vicki Cok

Prayers: Rev. Naji Umran (Thursday); David Hutchful (Friday)

Musicians:

C. Michael Hawn, conference choir director

Instrumentalists and cantors: participants in the *Gather into One* Summer Seminar taught at Calvin during summer 2004

Dancer: Barb Schultze

Art installation: Alice Brinkman

Communion vessels: Mary and Don Doezema, Church of the Servant Christian Reformed Church

We are grateful that tonight's service is hosted by Church of the Servant Christian Reformed Church ([www.churchoftheservantcrc.org](http://www.churchoftheservantcrc.org)). Liturgy adapted from Church of the Servant Christian Reformed Church, Grand Rapids, MI. This liturgy for Pentecost season was inspired by the Divine Liturgy of Saint John Chrysostom, celebrated by Orthodox Christians since the fifth century. Service music by Coni Huisman (copyright © 1989, 1991). Used by permission.

The Scripture quotations contained herein are from the New Revised Standard Version Bible, copyright © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

“Ana fathili za milele/ Psalm 136” (C. Michael Hawn) from Kenya; taught aurally

“Haleluya! Pelo tsa rona/Hallelujah! We Sing Your Praises”

*Refrain* Am G C G

Shona Ha - le - lu - ya! Pe - lo tsa ro - na, di tha -  
English Hal - le - lu - jah! We sing your prais - es, all our

D Am G G7/B Am

bi - le ka - o - fe - la. Ha - le - lu - ya! Pe - lo tsa  
hearts are filled with glad - ness. Hal - le - lu - jah! We sing your

G/D Em D G *Fine*

ro - na, di tha - bi - le ka - o - fe - la.  
prais - es, all our hearts are filled with glad - ness.

Am G C G D Am G G7/B

1 Christ the Lord to us said: I am wine, I am bread, I am  
2 Now he sends us all out, strong in faith, a-mid doubt, strong in

Am G/D Em D *Refrain (after st. 2)* G

wine, I am bread. Give to all who thirst and hun - ger.  
faith, a - mid doubt. Tell to all the joy - ful Gos - pel.

Text and music: South African Spiritual. This Arrangement Copyright © 1984 by Utryck. All Rights Administered by. Walton Music Corporation. International Copyright Secured. All Rights Reserved.

“This Is the Feast of Victory”

*Refrain* D Bm F#m G A Bm G

This is the feast — of vic - to - ry for our God. Hal - le -

Em7 A D F G *To stanzas* Em7 A *Last time* Em7 A D

lu - jah, hal - le - lu - jah, hal - le - lu - jah! lu - jah!

D Bm D Bm D/A G

1 † Wor - thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom and strength and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry and might be to  
 5 For the Lamb — who was slain has be -

Em A Bm F#m G Em A *Refrain*

blood set us free — to be peo - ple of God.  
 hon - or, — bless - ing and glo - ry are his.  
 join in the hymn of all cre - a - tion.  
 God and the Lamb for - ev - er. A - men.  
 gun his — reign. — Hal - le - lu - jah!

Text: Revelation 6:12-14; para. John W. Arthur (1922-1980)

Music: *Festival Canticle*; Richard Hillert (b. 1923)

Text and music copyright © 1978, *Lutheran Book of Worship*. Used by permission of Augsburg Fortress.

"For the Fruit of All Creation"

1 For the fruit of all cre - a - tion, thanks be to God.  
 2 In the just re - ward of la - bor, God's will is done.  
 3 For the har - vests of the Spir - it, thanks be to God.

For his gifts to ev - ery na - tion, thanks be to God.  
 In the help we give our neigh - bor, God's will is done.  
 For the good we all in - her - it, thanks be to God.

For the plow - ing, sow - ing, reap - ing, si - lent growth while we are  
 In our world-wide task of car - ing for the hun - gry and de -  
 For the won - ders that as - tound us, for the truths that still con -

sleep - ing, fu - ture needs in earth's safe - keep - ing, thanks be to God.  
 spair - ing, in the har - vests we are shar - ing, God's will is done.  
 found us, most of all, that love has found us, thanks be to God.

Text: Fred Pratt Green (1903-2000), alt.

Music: *Ar hyd y nos*, Welsh melody; harm. Luther O. Emerson (1820-1915)

Text copyright © Hope Publishing Co. All rights reserved. Reprinted under OneLicense.net A-703303.