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Leading Worship Renewal

Calvin Symposium on Worship

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Session A11: Leading Worship Renewal
Symposium January, 2011
Betty Grit, Worship Renewal Grants Program

Representatives of churches that received Calvin Institute of Christian Worship worship renewal grants will share insights on how thoughtful leadership helped to equip others to use their gifts in worship, create community and transform congregations

Bruce Benedict – Christ the King Presbyterian Church, Raleigh, North Carolina

Pamela Green – Ebenezer United Methodist Church, Miami, Florida

Barbara Day Miller – Candler Theological Seminary, Atlanta, Georgia

Barbara Tracey – St Michael and St Rose Parishes, Milwaukee, Wisconsin

What did I learn that encouraged me?

What new idea would I like to try when I get home?

Who might help me equip members of our congregation to use their gifts in worship?

What is Worship Renewal?

Worship renewal cannot be reduced to a formula or generated by a set of techniques. As you begin your planning, we invite you to prayerfully consider these dynamics and characteristics of worship renewal, which we continue to learn about from the work of congregations.

- Worship renewal cannot be produced or engineered by human ingenuity, but is a gift of God's Spirit. Renewal is a gift for which we pray, rather than an accomplishment we achieve.
- Worship renewal mines the riches of scripture and leads worshipers to deeper encounters with Christ and the gospel message.
- Worship renewal arises from, and leads to, the full, conscious, and active participation of all worshipers—young and old, the powerless and powerful, newcomers and lifelong worshipers.
- Worship renewal leads a congregation beyond itself to give itself away to minister to the needs of the local community and the world.
- Worship renewal happens best in healthy congregations, which are marked by honesty, integrity, unity, and pastoral concern for each worshiper.

Ten Core Convictions About Christian Worship

1. A vivid awareness of the beauty, majesty, mystery and holiness of the triune God.
2. The full, conscious, active participation of all worshipers, in the context of a fully intergenerational community.
3. Deep engagement with Scripture
4. Joyful and solemn celebrations of baptism and the Lord's Supper, which focus squarely on the redemptive work of Jesus Christ in all of creation, and are deeply aware of how God's spirit works to nurture and strengthen faith through these celebrations.
5. Balanced approach to culture
6. Disciplined creativity in the arts
7. Collaboration with congregational ministries
8. Warm, Christ-centered hospitality for all people
9. Intentional integration between worship and all of life
10. Collaborative planning and evaluation

www.calvin.edu/worship

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